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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------|---------|------------------|--|
| No. <b>W 151280</b>                                                                                                                                    |                   | <b>Due no later than May 31, 2016</b>                                                                                                     |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>COUNTRY CALIBER LLC<br>ROCK H PERMANN<br>PO BOX 307<br>ROCKLAND ID 83271 |          | ROCK PERMANN<br>123 N. MAIN ST.<br>ROCKLAND ID 83271 |         |                  |  |
|                                                                                                                                                        |                   |                                                                                                                                           |          | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                           |          |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                      | City     | State                                                | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | MERRILL H PERMANN | 4251 ROCKLAND HWY.                                                                                                                        | ROCKLAND | ID                                                   | USA     | 83271            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                   | 6. Annual Report must be signed.*                                                                                                         |          |                                                      |         |                  |  |
| <b>ID<br/>W 151280</b>                                                                                                                                 |                   | Signature: Rock H Permann                                                                                                                 |          |                                                      |         | Date: 05/31/2016 |  |
|                                                                                                                                                        |                   | Name (type or print): Rock H Permann                                                                                                      |          |                                                      |         | Title: Mr.       |  |
| Processed 05/31/2016                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                 |          |                                                      |         |                  |  |