

|  |                  |  |       |   |         |             |  |
|--|------------------|--|-------|---|---------|-------------|--|
| No. <b>C 107470</b>  |                  | Due no later than Aug 31, 2009<br><b>Annual Report Form</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CROWN ENTERPRISES, INC.<br>JOHN L MURRAY JR.<br>3535 PAYNE PLACE<br>BOISE ID 83704-4049 |       | JOHN L MURRAY SR.<br>1720 SOUTH GOURLEY<br>BOISE ID 83705 |         |             |  |
|  |                  |  |       | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |       |   |         |             |  |
| Office Held  | Name             | Street or PO Address   | City  | State   | Country | Postal Code |  |
| TREASURER  | JOHN L MURRAY JR | 3535 PAYNE PLACE   | BOISE | ID  | USA     | 83704-4049  |  |
| PRESIDENT  | JOHN L MURRAY JR | 3535 PAYNE PLACE   | BOISE | ID  | USA     | 83704-4049  |  |
| DIRECTOR   | JOHN L MURRAY JR | 3535 PAYNE PLACE   | BOISE | ID  | USA     | 83704-4049  |  |
| SECRETARY  | JOHN L MURRAY JR | 3535 PAYNE PLACE   | BOISE | ID  | USA     | 83704-4049  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 107470</b>  |                  | 6. Annual Report must be signed.*<br>Signature: John L Murray Jr<br>Name (type or print): John L Murray Jr<br><br>Date: 09/10/2009<br>Title: President   |       |   |         |             |  |
| Processed 09/10/2009   |                  | * Electronically provided signatures are accepted as original signatures.  |       |   |         |             |  |