

|                                                                                                                                                        |                  |                                                                                                                                                |       |                                                              |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------------|---------|------------------|--|
| No. <b>W 46468</b>                                                                                                                                     |                  | <b>Due no later than Jan 31, 2017</b>                                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>786 CONDO, LLC<br>DOUGLAS BARKER<br>855 E RIVERPARK LN<br>BOISE ID 83706-4099 |       | DOUGLAS BARKER<br>855 E. RIVERPARK LN<br>BOISE ID 83706-4099 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*                   |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                |       |                                                              |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                           | City  | State                                                        | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | DOUGLAS R BARKER | 855 E. RIVERPARK LN                                                                                                                            | BOISE | ID                                                           | USA     | 83706-4099       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                              |       |                                                              |         |                  |  |
| <b>ID<br/>W 46468</b>                                                                                                                                  |                  | Signature: Douglas Barker                                                                                                                      |       |                                                              |         | Date: 11/23/2016 |  |
|                                                                                                                                                        |                  | Name (type or print): Douglas Barker                                                                                                           |       |                                                              |         | Title: Member    |  |
| Processed 11/23/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                      |       |                                                              |         |                  |  |