No. C 195299		Due no later than Jul 31, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed.		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE				ALLISON HAGMAN 799 HAGMAN RD			
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		PRIEST LAKE COMMUNITY EDUCATION FOUNDATION, INC. ALLISON HAGMAN 799 HAGMAN RD NORDMAN ID 83848		NORDMAN ID 83848 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE							
4. Corporations: Enter Na	mes and Busin	ess Addresses of Preside	nt, Secretary, and Directors. Treasurer	(optional).			
Office Held	Name		Street or PO Address	City	State	Country	Postal Code
SECRETARY ALLISON HA		GMAN	799 HAGMAN ROAD	NORDMAN	ID	USA	83848
VICE PRESIDENT PRESIDENT	MISSY HILL SUSAN PERRETT		4777 WEST LAKESHORE ROAD 2202 KALISPELL BAY ROAD	PRIEST LAKE PRIEST LAKE	ID ID	USA USA	83856 83856
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID C 195299		Signature: Allison Hagman		Date: 05/29/2018			
		Name (type or print):	Title: Secretary				
Processed 05/29/2018 * Electronically provided signatures are accepted as original signatures.							