

|                                                                                                                                                        |             |                                                                                                                                                |            |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 185537</b>                                                                                                                                    |             | <b>Due no later than Dec 31, 2012</b>                                                                                                          |            | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CLEARWATER HAY COMPANY, INC<br>DAVE SCOTT<br>3652 E 3300 N<br>HANSEN ID 83334 |            | SCOTT DAVE<br>3652 E 3200 N<br>HANSEN ID 83334     |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                |            | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                |            |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                           | City       | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | JOYCE SCOTT | 3652 E 3300 N                                                                                                                                  | HANSEN     | ID                                                 | USA     | 83334       |  |
| DIRECTOR                                                                                                                                               | TODD BATES  | 329 BUCKINGHAM                                                                                                                                 | TWIN FALLS | ID                                                 | USA     | 83301       |  |
| PRESIDENT                                                                                                                                              | DAVE SCOTT  | 3652 E 3300 N                                                                                                                                  | HANSEN     | ID                                                 | USA     | 83334       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 185537</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Joyce Scott<br>Name (type or print): Joyce Scott                                               |            |                                                    |         |             |  |
|                                                                                                                                                        |             | Date: 10/15/2012<br>Title: Secretary                                                                                                           |            |                                                    |         |             |  |
| Processed 10/15/2012                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                      |            |                                                    |         |             |  |