

|  |                                      |  |       |   |         |             |  |
|--|--------------------------------------|--|-------|---|---------|-------------|--|
| No. <b>W 67082</b>   |                                      | Due no later than Sep 30, 2009   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                      | <b>Annual Report Form</b><br><b>1. Mailing Address: Correct in this box if needed.</b><br>CRANDALL ENTERPRISES LLC<br>GARY C CRANDALL JR<br>2049 W ASPEN CREEK DR<br>NAMPA ID 83686<br>USA |       | GARY C CRANDALL JR<br>2049 W ASPEN CREEK DR<br>NAMPA ID 83686 |         |             |  |
|  |                                      |  |       | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                                      |  |       |   |         |             |  |
| Office Held  | Name                                 | Street or PO Address   | City  | State   | Country | Postal Code |  |
| MEMBER   | GARY AND VICKI CRANDALL LIVING TRUST | 2049 W ASPEN CREEK DR  | NAMPA | ID  | USA     | 83686       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 67082</b>   |                                      | 6. Annual Report must be signed.*<br>Signature: Gary Crandall<br>Name (type or print): Gary Crandall<br>Date: 08/21/2009<br>Title: Member  |       |   |         |             |  |
| Processed 08/21/2009   |                                      | * Electronically provided signatures are accepted as original signatures.  |       |   |         |             |  |