

| No. <b>83814</b>  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991  | 2. Registered Agent and Office NOT A P.O. BOX  |   |              |              |            |                        |                        |             |              |              |                           |              |          |          |          |  |  |  |  |
|---|--|--|---|--------------|--------------|------------|------------------------|------------------------|-------------|--------------|--------------|---------------------------|--------------|----------|----------|----------|--|--|--|--|
| Return To<br><b>Secretary of State<br/>         Room 203, Statehouse<br/>         Boise, ID 83720</b> |  | 1. Mailing Address (Please Circle If Not Correct)<br><b>MUNROE ROBERTS INC.<br/>         JOHN C. ROBERTS<br/>         119 NORTH BROADWAY</b><br><br><b>BUHL ID 83316</b> | <b>JOHN C. ROBERTS<br/>         119 NORTH BROADWAY</b><br><br><b>BUHL ID 83316</b><br><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 083814</b> |              |              |            |                        |                        |             |              |              |                           |              |          |          |          |  |  |  |  |
| 4. Names and Addresses of Officers and Directors  |  |  |   |              |              |            |                        |                        |             |              |              |                           |              |          |          |          |  |  |  |  |
| President:<br>Secretary:<br>Directors:  | <table border="1"> <thead> <tr> <th data-bbox="189 384 409 425"><u>Name</u></th> <th data-bbox="409 384 1058 425"><u>Street or P.O. Address</u></th> <th data-bbox="1058 384 1288 425"><u>City</u></th> <th data-bbox="1288 384 1437 425"><u>State</u></th> <th data-bbox="1437 384 1609 425"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="189 425 409 478"><i>John C. Roberts</i></td> <td data-bbox="409 425 1058 478"><i>119 N. Broadway</i></td> <td data-bbox="1058 425 1288 478"><i>Buhl</i></td> <td data-bbox="1288 425 1437 478"><i>Idaho</i></td> <td data-bbox="1437 425 1609 478"><i>83316</i></td> </tr> <tr> <td data-bbox="189 478 409 532"><i>Beverly D. Roberts</i></td> <td data-bbox="409 478 1058 532"><i>" " "</i></td> <td data-bbox="1058 478 1288 532"><i>"</i></td> <td data-bbox="1288 478 1437 532"><i>"</i></td> <td data-bbox="1437 478 1609 532"><i>"</i></td> </tr> </tbody> </table> | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> | <u>Zip</u> | <i>John C. Roberts</i> | <i>119 N. Broadway</i> | <i>Buhl</i> | <i>Idaho</i> | <i>83316</i> | <i>Beverly D. Roberts</i> | <i>" " "</i> | <i>"</i> | <i>"</i> | <i>"</i> |  |  |  |  |
| <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u>  | <u>Zip</u>   |              |            |                        |                        |             |              |              |                           |              |          |          |          |  |  |  |  |
| <i>John C. Roberts</i>  | <i>119 N. Broadway</i>   | <i>Buhl</i>  | <i>Idaho</i>  | <i>83316</i> |              |            |                        |                        |             |              |              |                           |              |          |          |          |  |  |  |  |
| <i>Beverly D. Roberts</i>   | <i>" " "</i>   | <i>"</i>   | <i>"</i>  | <i>"</i>     |              |            |                        |                        |             |              |              |                           |              |          |          |          |  |  |  |  |
| 5. Nature of Business   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  |  |   |              |              |            |                        |                        |             |              |              |                           |              |          |          |          |  |  |  |  |
| <i>Real Estate</i>  | Signature <i>John C. Roberts</i><br><small>(Typed or Printed)</small>  | Date   | <i>7-8-91</i>   | Title        |              |            |                        |                        |             |              |              |                           |              |          |          |          |  |  |  |  |