No. C 93108	Due no later than August 31, 2005	2. Registered Agent and Office NO PO BO
Return to:	Annual Report Form 1. Mailing Address - Correct in this box, if applicable	RALPH MILLER
SECRETARY OF STATE	MILLER'S CONCRETE AND BUILDING, INC	2032 EAST 600 NORTH ST. ANTHONY, ID 83445
700 WEST JEFFERSON PO BOX 83720	RALPH MILLER	
BOISE, ID 83720-0080	2032 EAST 600 NORTH	
DOIGE, 1D 00/20-0000	ST. ANTHONY, ID 83445	
NO FILING FEE IF		New Registered Agent Signature
RECEIVED BY DUE DATE		
	s and Business Addresses of President, Secreta	ary and Directors.
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Sec. Regena /		
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5. Organized Under the Laws of:	Signature Reg. 2-na M. O	Coc Date 6/08/05
5. Organized Under the Laws of: IDAHO	Signature Reg. 2-na M. O	