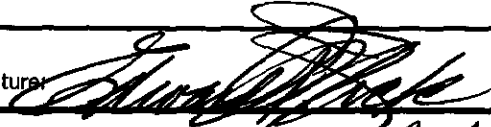
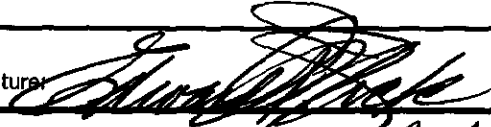
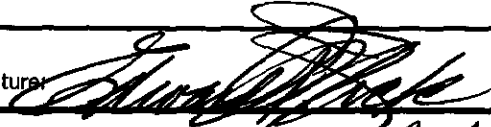


No. W 55695	Due no later than Oct 31, 2011 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) ROBERT KORB 128 SADDLE RD STE 103 KETCHUM ID 83340														
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. 7869 W HOLT CT., LLC 59-321 WELINA PL P.O. Box 2821 KAMUELA HI 96743 HAILEY, IDAHO 83333		3. New Registered Agent Signature.														
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions.																	
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Manager or Member</th> <th style="width: 35%;">Name</th> <th style="width: 30%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 10%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">Manager Member (circle one)</td> <td colspan="6"> EDWARD A. MARK P.O. Box 2821 HAILEY ID. BLAINE 83333 </td> </tr> </tbody> </table>				Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager Member (circle one)	EDWARD A. MARK P.O. Box 2821 HAILEY ID. BLAINE 83333					
Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code											
Manager Member (circle one)	EDWARD A. MARK P.O. Box 2821 HAILEY ID. BLAINE 83333																
5. Organized Under the Laws of: <div style="text-align: center;"> IDAHO W 55695 </div>		6. <table style="width: 100%;"> <tr> <td style="width: 60%;"> Signature:  </td> <td style="width: 40%;"> Date: 10/25/11 </td> </tr> <tr> <td> Name (type or print): EDWARD A. MARK </td> <td> Title: PRES./MAN. </td> </tr> </table>		Signature: 	Date: 10/25/11	Name (type or print): EDWARD A. MARK	Title: PRES./MAN.										
Signature: 	Date: 10/25/11																
Name (type or print): EDWARD A. MARK	Title: PRES./MAN.																
Issued 10/19/2011 by LJM 120829																	