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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------|---------------------|
| No. <b>W 20412</b>                                                                                                                                     |                   | <b>Due no later than Aug 31, 2010</b>                                                                                                                                                |               | <b>2. Registered Agent and Address (NO PO BOX)</b>          |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>TBC-1, LLC<br>ALLAN BRANDVEIN<br>13789 N ORCA TRAIL<br>HAYDEN LAKE ID 83835<br>USA |               | ALLAN G BRANDVEIN<br>315 W DALTON<br>COEUR D'ALENE ID 83815 |                     |
|                                                                                                                                                        |                   |                                                                                                                                                                                      |               | 3. <u>New</u> Registered Agent Signature:*                  |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                      |               |                                                             |                     |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                 | City          | State                                                       | Country Postal Code |
| MANAGER                                                                                                                                                | ALLAN G BRANDVEIN | 315 W DALTON                                                                                                                                                                         | COEUR D'ALENE | ID                                                          | USA 83815           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 20412</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Allan Bransvein<br>Name (type or print): Allan Bransvein<br>Date: 06/19/2010<br>Title: Manager                                       |               |                                                             |                     |
| Processed 06/19/2010                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                            |               |                                                             |                     |