| No. C 90453 | Annual Report Form 1999 Due No Later Than November 30, | 2. Registered Agent and Office NOT A P.O. BOX |
|---|--|---|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1 Nov. 19 Address - Please College of Not Correct | EDWARD DANE URBANY |
| | DANE'S SHEET METAL & HEATING E EDWARD DANE URBANY BOX 1018 | KETCHUM ID 83340 |
| * FIRST NOTICE * | SUN VALLEY ID 83353 | 3. Organized Under the Laws of: ID C 90453 |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of Managers or Managers (check one) | | |
| Office held Name | Street or P.O. Address | City State |
| EDES AT perhans 8101x06 production TD 83858 | | |
| Le protessas | 2 8101x06 justedjust | 52568 GT Julean |
| Secretary Betylostary Box1018 Sunbelly ID 83353 Directors Nick Boylett BOX1018 Surbally ID 83353 | | |
| | | 7 .0 .000 |
| Signature of New Registered | Agent 6. | |
| | ~ 1 | PP-2-01_ese@2w |
| | Name (Typed or CHRISS) PACE | Title Ollicomanas |
| ISSUED: 07-03-19 | 199 | 7848 |
| | en e | |