

## INSTRUCTIONS ON REVERSE SIDE

| No. 76379                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Idaho Corporation Annual Report Form</b>                     |                                                                                                                             | 2. Registered Agent and Office NOT A P.O. BOX         |              |            |             |                               |             |              |            |            |             |              |              |     |       |            |                 |   |   |   |   |            |             |   |   |   |   |  |            |   |   |   |   |  |                 |   |   |   |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|-------------|--------------|--------------|-----|-------|------------|-----------------|---|---|---|---|------------|-------------|---|---|---|---|--|------------|---|---|---|---|--|-----------------|---|---|---|---|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Due No Later Than November 1, 1991                              |                                                                                                                             | CECIL E. HART                                         |              |            |             |                               |             |              |            |            |             |              |              |     |       |            |                 |   |   |   |   |            |             |   |   |   |   |  |            |   |   |   |   |  |                 |   |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1. Mailing Address: Please Correct If Not Correct               |                                                                                                                             | 1363 HOLMES AVENUE                                    |              |            |             |                               |             |              |            |            |             |              |              |     |       |            |                 |   |   |   |   |            |             |   |   |   |   |  |            |   |   |   |   |  |                 |   |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CECIL E. HART INVESTMENT, I<br>CECIL E. HART<br>P. O. BOX 50779 |                                                                                                                             | IDAHO FALLS ID 83402                                  |              |            |             |                               |             |              |            |            |             |              |              |     |       |            |                 |   |   |   |   |            |             |   |   |   |   |  |            |   |   |   |   |  |                 |   |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | IDAHO FALLS ID 83405                                            |                                                                                                                             | 3. Incorporated Under The Laws<br>of ID<br>AO: 076379 |              |            |             |                               |             |              |            |            |             |              |              |     |       |            |                 |   |   |   |   |            |             |   |   |   |   |  |            |   |   |   |   |  |                 |   |   |   |   |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 |                                                                                                                             |                                                       |              |            |             |                               |             |              |            |            |             |              |              |     |       |            |                 |   |   |   |   |            |             |   |   |   |   |  |            |   |   |   |   |  |                 |   |   |   |   |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>H. Ray Hart</td> <td>PO BOX 50779</td> <td>Idaho Falls,</td> <td>Id.</td> <td>83405</td> </tr> <tr> <td>Secretary:</td> <td>Joyce H. Taylor</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>H. Ray Hart</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>J. C. Hart</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>Joyce H. Taylor</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table> |                                                                 |                                                                                                                             |                                                       |              |            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | H. Ray Hart | PO BOX 50779 | Idaho Falls, | Id. | 83405 | Secretary: | Joyce H. Taylor | " | " | " | " | Directors: | H. Ray Hart | " | " | " | " |  | J. C. Hart | " | " | " | " |  | Joyce H. Taylor | " | " | " | " |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Name</u>                                                     | <u>Street or P.O. Address</u>                                                                                               | <u>City</u>                                           | <u>State</u> | <u>Zip</u> |             |                               |             |              |            |            |             |              |              |     |       |            |                 |   |   |   |   |            |             |   |   |   |   |  |            |   |   |   |   |  |                 |   |   |   |   |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H. Ray Hart                                                     | PO BOX 50779                                                                                                                | Idaho Falls,                                          | Id.          | 83405      |             |                               |             |              |            |            |             |              |              |     |       |            |                 |   |   |   |   |            |             |   |   |   |   |  |            |   |   |   |   |  |                 |   |   |   |   |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Joyce H. Taylor                                                 | "                                                                                                                           | "                                                     | "            | "          |             |                               |             |              |            |            |             |              |              |     |       |            |                 |   |   |   |   |            |             |   |   |   |   |  |            |   |   |   |   |  |                 |   |   |   |   |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | H. Ray Hart                                                     | "                                                                                                                           | "                                                     | "            | "          |             |                               |             |              |            |            |             |              |              |     |       |            |                 |   |   |   |   |            |             |   |   |   |   |  |            |   |   |   |   |  |                 |   |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | J. C. Hart                                                      | "                                                                                                                           | "                                                     | "            | "          |             |                               |             |              |            |            |             |              |              |     |       |            |                 |   |   |   |   |            |             |   |   |   |   |  |            |   |   |   |   |  |                 |   |   |   |   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Joyce H. Taylor                                                 | "                                                                                                                           | "                                                     | "            | "          |             |                               |             |              |            |            |             |              |              |     |       |            |                 |   |   |   |   |            |             |   |   |   |   |  |            |   |   |   |   |  |                 |   |   |   |   |
| 5. Nature of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                                                       |              |            |             |                               |             |              |            |            |             |              |              |     |       |            |                 |   |   |   |   |            |             |   |   |   |   |  |            |   |   |   |   |  |                 |   |   |   |   |
| Farming                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                 | Signature <u>H. Ray Hart</u> Date <u>7/12/91</u><br>Name (Typed or Printed) <u>H. Ray Hart</u> Title <u>President</u>       |                                                       |              |            |             |                               |             |              |            |            |             |              |              |     |       |            |                 |   |   |   |   |            |             |   |   |   |   |  |            |   |   |   |   |  |                 |   |   |   |   |