

|  |                       |   |       |  |         |             |  |
|--|-----------------------|---|-------|--|---------|-------------|--|
| No. <b>W 2713</b>  |                       | <b>Due no later than Jul 31, 2015</b><br><b>Annual Report Form</b>  |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> )     |         |             |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ABC RENTAL AND LEASING, LLC<br>A. BLAIR CROUCH<br>PO BOX 43<br>JEROME ID 83338 |       | A BLAIR CROUCH<br>112 S LINCOLN STE 5<br>JEROME ID 83338 |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                       |   |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                       |   |       |  |         |             |  |
| Office Held  | Name                  | Street or PO Address  | City  | State  | Country | Postal Code |  |
| MEMBER   | ARLEN B CROUCH TRUST  | 2566 BARCELONA  | SANDY | UT   | 84093   |             |  |
| MEMBER   | DERREL R CROUCH TRUST | 2566 BARCELONA  | SANDY | UT   | 84093   |             |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 2713</b>                                  |                       | 6. Annual Report must be signed.*<br><br>Signature: A. Blair Crouch<br>Name (type or print): A. Blair Crouch                                    |       |  |         |             |  |
| Processed 05/26/2015   |                       | Date: 05/26/2015<br>Title: General Manager<br><br>* Electronically provided signatures are accepted as original signatures.                     |       |  |         |             |  |