

No. W 40902	Due no later than Jul 31, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SWAPP LAW, PLLC J CRAIG SWAPP 2891 BELTON CIR SANDY UT 84093		PAUL SWAINSTON 3071 EAST FRANKLIN RD SUITE 302 MERIDIAN ID 83642			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	J CRAIG SWAPP	2891 BELTON CIRCLE	SANDY	UT		84093
5. Organized Under the Laws of: UT W 40902		6. Annual Report must be signed.* Signature: Oak Norton Name (type or print): Oak Norton		Date: 05/31/2018 Title: CFO		
Processed 05/31/2018		* Electronically provided signatures are accepted as original signatures.				