

No. <b>C 28505</b>	<b>Due no later than Mar 31, 2018</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> LIONS CLUB OF MONTPELIER, INC. KERRY HADDOCK 420 JEFFERSON MONTPELIER ID 83254	KERRY HADDOCK 420 JEFFERSON MONTPELIER ID 83254  3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
SECRETARY	KERRY HADDOCK	420 JEFFERSON	MONTPELIER	ID	USA	83254
TREASURER	BRUCE WILLIAMSON	825 HOOVER	MONTPELIER	ID	USA	83254
DIRECTOR	RICK SMITH	255 CANYON ROAD	MONTPELIER	ID	USA	83254
PRESIDENT	CHAD HANSEN	730 MAIN	MONTPELIER	ID	USA	83254
DIRECTOR	ROD JACOBSON	163 VALLEY VIEW DR.	MONTPELIER	ID	USA	83254
5. Organized Under the Laws of:  <b>ID C 28505</b>	6. Annual Report must be signed.* Signature: Kerry Haddock Name (type or print): Kerry Haddock		Date: 03/28/2018 Title: Secretary			
Processed 03/28/2018		* Electronically provided signatures are accepted as original signatures.				