

No. 077500	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 38 OCT 19 88	Due No Later Than November 1, 1988		ALLAN D. CLARK 1832 WGN STREET LEWISTON, IDAHO 83501																									
	1. Mailing Address — Please Correct 077500																											
	MOBILE LEASE, INC. DAVID G. CLARK P. O. BOX 1183 LEWISTON, IDAHO 83501		3. Incorporated Under The Laws of STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>David G Clark</td> <td>325 Lindsay OK Rd</td> <td>Lewiston</td> <td>Id.</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>Jody A. Clark</td> <td>" " " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	David G Clark	325 Lindsay OK Rd	Lewiston	Id.	83501	Secretary:	Jody A. Clark	" " " "	"	"	"	Directors:					
	Name	Street or P.O. Address	City	State	Zip																							
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Secretary:	Jody A. Clark	" " " "	"	"	"																							
Directors:																												
5. Nature of Business Equipment rentals		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>David G. Clark</u> Date <u>10-12-88</u> Name (Printed) <u>David G. Clark</u> Title <u>Pres</u>																										