

|  |  |  |   |                                |         |             |
|--|--|--|---|--------------------------------|---------|-------------|
| No. <b>W 19168</b>   | <b>Due no later than May 31, 2017</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |                                |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>SPRING CREEK PARTNERS, L.C.<br>3800 WEST 1000 NORTH<br>REXBURG ID 83440 |  | KIRBY J FORBUSH<br>3800 WEST 1000 NORTH<br>REXBURG ID 83440 |                                |         |             |
|  |  |  | 3. <u>New</u> Registered Agent Signature:*                  |                                |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |  |  |   |                                |         |             |
| Office Held  | Name   | Street or PO Address   | City  | State                          | Country | Postal Code |
| MEMBER   | KJ INVESTMENTS LC  | PO BOX 674   | REXBURG   | ID                             |         | 83440       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 19168</b>   |  | 6. Annual Report must be signed.*<br>Signature: KIRBY FORBUSH<br>Name (type or print): KIRBY FORBUSH |   | Date: 05/02/2017<br>Title: CPA |         |             |
| Processed 05/02/2017   |  | * Electronically provided signatures are accepted as original signatures.                            |   |                                |         |             |