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6/16/98 16:58:05 IDAHO SECRETARY OF STATE

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Annual Report Form

No. C 77808 77808

SECRETARY OF STATE
700 WEST JEFFERSON
PO. BOX 13733
BOISE, ID 83720-0000

CBC AUTO INCORPORATED
456 W HWY 39
BLACKFOOT ID 83221

ORVILLE W CHRISTENSEN
3 S 200 E
BLACKFOOT ID 83221

3. Organized Under the Laws of Idaho #77808

Corporations: Enter names and business addresses of President, Secretary and Directors.
Limited Liability Companies: Enter names and addresses of ☐ Managers or ☒ Members (check one)

Office/Title	Name	Street or P.O. Address	City	State	Zip
President	Orville W. Christensen	8 So. 200 E.	Blackfoot	ID	83221
Vice Pres.	Barbara Christensen	3 So. 200 E.	Blackfoot	ID	83221

5. Signature of New Registered Agent

6. Signature Barbara Christensen **Date** 6/16/98
Name Barbara Christensen **Title** Vice Pres

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

- 1.) Please pay special attention to the mailing address. If it is incorrect, please make the appropriate corrections.
- 2.) NOTE: The name of the business entity cannot be altered on the annual report form. If the registered agent has changed or moved, please make that correction on the form. The registered agent must be found in IDAHO at a physical address. P.O. Boxes WILL NOT be accepted. If report is for a Limited Liability please refer to 4d below.
- 3.) Corporations: Enter names and addresses of ONLY the president, secretary, and directors in block 4.
- 4.) Limited Liability Companies: Enter the names and addresses of the managers or members in block 4.
- 5.) NOTE: Filing "name on last year" WILL NOT be accepted.
- 6.) Limited Liability Company: If the registered agent has been changed in block 2, then the NEW registered agent must accept that position by signing in block 5.
- 7.) Corporations: Block 6 must be signed by an officer or chairman of the board of the corporation. Signer must specify his or her title.
- 8.) Limited Liability Company: Block 6 must be signed by a manager or member, who must specify his or her title.
- 9.) If new registered Agent, please sign block 5.

FAX 785-0905

ATTN:

Dan Nelson