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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>W 67168</b>                                                                                                                                     |                  | <b>Due no later than Oct 31, 2013</b>                                                                                                                            |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>OUTDOOR LIFE MANAGEMENT, LLC<br>LINDSAY HUBSMITH<br>1016 WILDWOOD WAY<br>TWIN FALLS ID 83301<br>USA |            | LANCE G HUBSMITH<br>10146 WILDWOOD WAY<br>TWIN FALLS ID 83301 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                  |            | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                  |            |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                             | City       | State                                                         | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | LANCE G HUBSMITH | 1016 WILDWOOD WAY                                                                                                                                                | TWIN FALLS | ID                                                            | USA     | 83301       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 67168</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Lance Hubsmith<br>Name (type or print): Lance Hubsmith<br>Date: 08/18/2013<br>Title: Owner                       |            |                                                               |         |             |  |
| Processed 08/18/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                        |            |                                                               |         |             |  |