

NO. <b>C 82761</b>	<b>Annual Report Form</b> Due No Later Than November 30, 1997	2. Registered Agent and Office <b>NOT A P.O. BOX</b> <b>JAMES H PARKE</b> <b>138 N 1ST W</b>  <b>DOWNEY ID 83234</b>																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>DOWNEY FOOD CENTER, INC.</b> <b>JIM H PARKE</b> <b>15 N MAIN</b> <b>P O BOX 287</b>  <b>DOWNEY ID 83234</b>	3. Organized Under the Laws of:  <b>ID C 82761</b>																		
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																				
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 20%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jim H. Parke</td> <td>188 N 1st W.</td> <td>Downey,</td> <td>Id</td> <td>83234</td> </tr> <tr> <td>VP/Sec</td> <td>Kayleen Parke</td> <td>188 N 1st W</td> <td>Downey,</td> <td>Id</td> <td>83234</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Jim H. Parke	188 N 1st W.	Downey,	Id	83234	VP/Sec	Kayleen Parke	188 N 1st W	Downey,	Id	83234
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5.	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Jim H. Parke</u></td> <td style="width: 40%;">Date <u>7/11/97</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Jim H. Parke</u></td> <td>Title <u>President</u></td> </tr> </table>		Signature <u>Jim H. Parke</u>	Date <u>7/11/97</u>	Name (Typed or Printed) <u>Jim H. Parke</u>	Title <u>President</u>														
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ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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