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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------|---------|-------------|--|
| No. <b>W 56006</b>                                                                                                                                     |                  | <b>Due no later than Nov 30, 2012</b>                                                                                                                       |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>CAMPBELL PROPERTIES I, LLC<br>SCOTT A CAMPBELL<br>164 W FIRST NORTH<br>REXBURG ID 83440<br>USA |           | SCOTT A CAMPBELL<br>164 W FIRST NORTH<br>REXBURG ID 83440 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                             |           | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                             |           |                                                           |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                        | City      | State                                                     | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | SCOTT A CAMPBELL | 73 S 1050 W                                                                                                                                                 | BLACKFOOT | ID                                                        | USA     | 83221       |  |
| MEMBER                                                                                                                                                 | CINDY CAMPBELL   | 73 S 1050 W                                                                                                                                                 | BLACKFOOT | ID                                                        | USA     | 83221       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 56006</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Scott A Campbell<br>Name (type or print): Scott A Campbell                                                  |           |                                                           |         |             |  |
|                                                                                                                                                        |                  | Date: 09/12/2012<br>Title: General Manager                                                                                                                  |           |                                                           |         |             |  |
| Processed 09/12/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                   |           |                                                           |         |             |  |