

No. C 67338		Due no later than Jul 31, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. FISHERMAN'S LODGE CONDOMINIUM ASSOCIATION, INC. KATHERINE SCHLEHUBER 2430 CALLE DE PESCADORES ALPINE CA 91901-3607 USA		KATHERINE SCHLEHUBER 2461 HWY. 28 LEMHI ID 83465			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	RANDY G HOLLOWBECK	P. O. BOX 999	JAMUL	CA	USA	91935	
DIRECTOR	DINAH STEWART	13463 JAMUL DR.	JAMUL	CA	USA	91935	
DIRECTOR	ROBERT STEWART	7001 GLENROY ST.	SAN DIEGO	CA	USA	92120	
SECRETARY	KATHERINE SCHLEHUBER	2430 CALLE DE PESCADORES	ALPINE	CA	USA	91901	
DIRECTOR	MIKE JONES	4049 BONES RD.	SEBASTOPOL	CA	USA	95472	
5. Organized Under the Laws of: ID C 67338		6. Annual Report must be signed.* Signature: Katherine Schlehuber Name (type or print): Katherine Schlehuber					
		Date: 06/02/2015 Title: Secretary					
Processed 06/02/2015		* Electronically provided signatures are accepted as original signatures.					