

No. C102433	<b>Annual Report Form</b> 1986 Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct		DENNIS M DAVIS 316 SHERMAN AVE  COEUR D ALEN ID 83814
	DAPPAUL, INC. DAN & SANDY PO BOX 4094  TUMWATER WA 98501		3. Organized Under the Laws of:  WA C102433

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	DAN SANDY	PO BOX 4094	TUMWATER	WA	98501
V.P.	DON MANZER	"	"	"	"
SECRETARY/ TREASURER	GENTRUDE STEVENS	"	"	"	"

5. NATURE OF BUSINESS  LOGGING BUSINESS/REAL	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>TODD SHUMSKY</u> Date <u>7/15/96</u> ESTATE DEVELOPMENT Name <u>TODD SHUMSKY</u> Title <u>CONTROLLER</u>
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ISSUED: 07-06-1996

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