

| No. <b>C 111285</b>   | Due no later than Jul 31, 2013<br><b>Annual Report Form</b>  |  | 2. Registered Agent and Office<br>(NOT A P.O. BOX)<br><del>MARSHALL TOWNSEND</del><br><del>3477 W ELM CREEK RD</del><br><del>MERIDIAN ID 83642</del><br><i>Douglas Foote</i><br><i>656 P. 4th Ln</i><br><i>Eagle ID 83616</i> |             |         |                      |      |       |         |             |           |               |            |       |    |     |       |                                       |              |               |       |    |     |       |
|---|--|--|---|-------------|---------|----------------------|------|-------|---------|-------------|-----------|---------------|------------|-------|----|-----|-------|---------------------------------------|--------------|---------------|-------|----|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE<br/>         DATE</b>  | 1. Mailing Address: Correct in this box if needed.<br>ADA COUNTY UNITED VETERANS COUNCIL, INC.<br>RALPH D. ELSTON<br>P O BOX 140546<br>BOISE ID 83714-0546 USA |  | 3. New Registered Agent Signature.<br><i>Douglas Foote</i>  |             |         |                      |      |       |         |             |           |               |            |       |    |     |       |                                       |              |               |       |    |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Douglas Foote</td> <td>PO Box 545</td> <td>Eagle</td> <td>ID</td> <td>Ada</td> <td>82616</td> </tr> <tr> <td><del>Secretary</del><br/>Sec/Treasurer</td> <td>Ralph Elston</td> <td>PO Box 140546</td> <td>Boise</td> <td>ID</td> <td>Ada</td> <td>83714</td> </tr> </tbody> </table> |  |  |   | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | President | Douglas Foote | PO Box 545 | Eagle | ID | Ada | 82616 | <del>Secretary</del><br>Sec/Treasurer | Ralph Elston | PO Box 140546 | Boise | ID | Ada | 83714 |
| Office Held   | Name   | Street or PO Address   | City  | State       | Country | Postal Code          |      |       |         |             |           |               |            |       |    |     |       |                                       |              |               |       |    |     |       |
| President   | Douglas Foote  | PO Box 545   | Eagle   | ID          | Ada     | 82616                |      |       |         |             |           |               |            |       |    |     |       |                                       |              |               |       |    |     |       |
| <del>Secretary</del><br>Sec/Treasurer   | Ralph Elston   | PO Box 140546  | Boise   | ID          | Ada     | 83714                |      |       |         |             |           |               |            |       |    |     |       |                                       |              |               |       |    |     |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 111285</b> </div>   |  | 6. Signature: <i>Douglas Foote</i><br><hr/> Name (type or print): <i>Douglas Foote</i><br><div style="float: right; text-align: right;">         Date: <i>6/4/13</i><br/> <hr/>         Title: <i>President</i> </div> |   |             |         |                      |      |       |         |             |           |               |            |       |    |     |       |                                       |              |               |       |    |     |       |

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