Vo. 0173882	Annual Report Form 199 Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON	1. Mailing Address - Please Correct, If Not Correct TRANSERVE / INC.	MIKE KLAUS JOAN BROWN 618 SHOSHONE ST WEST
PO BOX 83720 BOISE, ID 83720-0080	315 W 3RD ST	TWIN FALLS ID 83301
* FINAL NOTICE **	PITTSBURG KS 66762	3. Organized Under the Laws of: KS C113882
Corporations: Enter Names and Limited Liability Companies: Ent	Business Addresses of President, Secretary and Directors er Names and Addresses of Managers or Membe	rs (check one)
Office held Name President Richa	-d B. Webb 315 W.3 L K. Lundy 315 W.3 L	Pitsburg, Ks. 66762 Pitsburg, Ks. 66762
Director NA	Lituray SIS W.3"	770507, KS. 66762
Signature of New Registered	Agent 6. Signature	10/15/91
fol 1. Dun- 135UED: 10-03-1	Name (Typed or Donald D.Ore	Date 10/15/91 Title CFO
	DO NOT TAPE OR STAPLE	1905