

No. 071859	Idaho Corporation Annual Report Form		2. Registered Agent and Office																								
Return To	Due No Later Than November 1, 1988																										
Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct 071859		LEONE M. DIMLER 1004 7TH ST. SOUTH NAMPA, IDAHO 83651																								
SEC. OF STATE	TREASURE VALLEY ENTERPRISES, INC MARK A. MCFETRIDGE P.O. BOX 1065 NAMPA, IDAHO 83651		3. Incorporated Under The Laws of  STATE OF IDAHO																								
4. Names and Addresses of Officers and Directors																											
<table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Mark A. McFetridge</td> <td>P.O. Box 1065</td> <td>Nampa</td> <td>Idaho</td> <td>83653</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Mark A. McFetridge	P.O. Box 1065	Nampa	Idaho	83653	Secretary:						Directors:					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																						
President:	Mark A. McFetridge	P.O. Box 1065	Nampa	Idaho	83653																						
Secretary:																											
Directors:																											
5. Nature of Business  Accounting		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table border="0"> <tr> <td>Signature</td> <td><u>Mark A. McFetridge</u></td> <td>Date</td> <td><u>7-12-88</u></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><u>Mark A. McFetridge</u></td> <td>Title</td> <td><u>Pres.</u></td> </tr> </table>		Signature	<u>Mark A. McFetridge</u>	Date	<u>7-12-88</u>	Name (Typed or Printed)	<u>Mark A. McFetridge</u>	Title	<u>Pres.</u>																
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ENTERED  
AUG 1 1988