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|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 70125</b><br><br>Return To<br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1990</b><br>1. Mailing Address — Please Correct<br><b>ST. MARK'S EPISCOPAL CHURCH</b><br><b>REGINALD C. GREENWOOD</b><br><b>4TH AND BOULEVARD</b><br><br><b>IDAHO FALLS ID 83403</b> | 2. Registered Agent and Office<br><b>REGINALD C. GREENWOOD</b><br><b>1719 SHASTA</b><br><br><b>IDAHO FALLS ID 83402 33</b><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 070125</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>      | <u>Street or P.O. Address</u>      | <u>City</u>   | <u>State</u>  | <u>Zip</u>       |
|------------|------------------|------------------------------------|---------------|---------------|------------------|
| President: | DANIEL J. SANOW  | 3008 WEST MORELAND Cr.             | IF            | ID            | 83402            |
| Secretary: | Joanne Galbraith | 201 Fieldstream                    | IF            | ID            | 83404            |
| Directors: | Molly Gagon      | 465 PKwy Cr.                       | IF            | ID            | 83401            |
|            | BETH Benjamin    | 135 E. 19th                        | IF            | ID            | 83404            |
|            | Marie Long       | 1344 9th                           | IF            | ID            | 83404            |
|            | Marilyn Sanow    | 3008 Westmoreland Cr.              | IF            | ID            | 83402            |
|            | Sudy Worrell     | <del>1370 Cameron</del> 217 6th St | <del>IF</del> | <del>ID</del> | <del>83401</del> |
|            | Cher Drewes      | 1370 Cameron                       | ID            | ID            | 83402            |
|            | Ruthann Stetz    | 3289 E Lincoln Rd                  | IF            | ID            | 83401            |
|            | Sue Osbond       | 2470 Eastview                      | ID            | ID            | 83401            |
|            | Graeme Galbraith | 201 Fieldstream                    | ID            | ID            | 83404            |

## 5. Nature of Business

Church

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Daniel J. Sanow*  
 Daniel J. Sanow

Date

Title

8/19/90

SR. Warden