

No. <b>C 89207</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1999</b>		<b>2. Registered Agent and Office NOT A P.O. BOX</b>  <b>JON NELSON</b> <del>RT 1 BOX 305-A</del> <b>104 North 450 East</b> <b>RUPERT ID 83350</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	<b>1. Mailing Address - Please Correct If Not Correct</b>  <b>JACKSON CONSTRUCTION CO.</b> <b>JON NELSON</b> <b>RT 1 BOX 305-A</b>  <b>RUPERT ID 83350</b>		<b>3. Organized Under the Laws of:</b>  <b>ID C 89207</b>	
<b>* FIRST NOTICE *</b>				
Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u> <u>Zip</u>
Pres	Jon Nelson	104 N 450 E	Rupert ID	83350
Sec	Julie Nelson	104 N 450 E	Rupert ID	83350
<b>5. Signature of New Registered Agent</b>		<b>6.</b> Signature <u>Jon L Nelson</u> Date <u>8-1-99</u> Name (Typed or Printed) <u>Jon L Nelson</u> Title <u>Pres.</u>		

ISSUED: 07-03-1999

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