

No. C 35490

Due no later than May 31, 2007
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

HENDRICKSON ADDITION WATER ASSOCIAT
~~PAUL NELSON~~ PHILIP CHAPMAN
~~120 AMBER ST~~ 116 MARVIN STREET

CALDWELL, ID 83605

~~PAUL NELSON~~ PHILIP CHAPMAN
~~120 AMBER ST~~ 116 MARVIN STREET

CALDWELL, ID 83605

NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

Philip E Chapman

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	GENE CHAPMAN	116 MARVIN ST.	CALDWELL	ID	83605
SECRETARY	MARY L. SAARI	119 ALBERT ST.	CALDWELL	ID	83605
DIRECTORS	DONALD MCKINNEY	202 MARVIN ST.	CALDWELL	ID	83605
	CHUCK SAARI	119 ALBERT ST.	CALDWELL	ID	83605
	JOSE CUEVAS	3509 S. KIMBALL	CALDWELL	ID	83605
	TERRY JACOBSON	207 AMBER ST.	CALDWELL	ID	83605

PRESIDENT PHILIP E. CHAPMAN ALSO KNOWN AS GENE CHAPMAN

5. Organized Under the Laws of:

IDAHO
C 35490

6.

Signature

Philip E Chapman

Date

05/08/2007

Name

(Typed or
Printed)

PHILIP E CHAPMAN

Title

PRESIDENT

Issued 05/08/2007 by SLD

Do Not Tape or Staple

200705000220