

|                                                                                                                                                        |                |                                                                                                                                                                                      |       |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|
| No. <b>C 73973</b>                                                                                                                                     |                | <b>Due no later than Sep 30, 2012</b>                                                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>BOISE HOLCOMB NO. 1 ASSOCIATION, INC.<br>JD BROWN<br>29 BEAVER CK RD<br>BOISE ID 83716 |       | J D BROWN<br>647 N LINDER RD<br>MERIDIAN ID 83642  |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                      |       |                                                    |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                 | City  | State                                              | Country | Postal Code |
| DIRECTOR                                                                                                                                               | JEFF ACHENBACH | 9 HOLCOMB DR.                                                                                                                                                                        | BOISE | ID                                                 | USA     | 83716       |
| SECRETARY                                                                                                                                              | CODY LARSEN    | 31 BEAVER CREEK                                                                                                                                                                      | BOISE | ID                                                 | USA     | 83716       |
| PRESIDENT                                                                                                                                              | JD BROWN       | 29 BEAVER CREEK RD.                                                                                                                                                                  | BOISE | ID                                                 | USA     | 83716       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 73973</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: JD Brown<br>Name (type or print): JD Brown<br><br>Date: 07/16/2012<br>Title: President                                               |       |                                                    |         |             |
| Processed 07/16/2012                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                            |       |                                                    |         |             |