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| No. <b>077460</b><br><br>Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><b>SEC. OF STATE</b><br>Expired 12/1/87<br>Reinstatement Fee<br><b>\$16.00</b> | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, <b>1987</b><br>1. Mailing Address — Please Correct<br><br><b>DREW'S FLORAL AND FORMAL RENTALS INC.</b><br><b>J. Craig Drew</b><br><b>1023 Yellowstone</b><br><b>Pocatello, Idaho 83201</b> | 2. Registered Agent and Office<br><br><b>John Craig Drew</b><br><b>1023 Yellowstone Avenue</b><br><b>Pocatello, Idaho 83201</b><br><br>3. Incorporated Under The Laws<br>of <b>77460</b><br><b>Idaho</b> |
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| 4. Names and Addresses of Officers and Directors |                 |                               |             |                         |
|--------------------------------------------------|-----------------|-------------------------------|-------------|-------------------------|
|                                                  | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> <u>Zip</u> |
| President:                                       | John Craig Drew | 5700N 1400W                   | St. George  | Utah 84770              |
| Secretary:                                       | Allison E. DREW | 5700N. 1400W                  | St. George  | Utah 84770              |
| Directors:                                       | William G. DREW | P.O. Box 159                  | Monarch     | Alberta Canada          |
|                                                  | John Craig DREW |                               |             |                         |

**POOR QUALITY  
ORIGINAL**

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|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br><br><b>Floral Shop</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u><i>John Craig Drew</i></u> Date <b>5-26-88</b><br>Name (Typed or Printed) <b>John Craig Drew</b> Title <b>President</b> |
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