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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 125668</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Sep 30, 2000<br/>Annual Report Form</b><br><br><b>1. Mailing Address - Correct in this box, if applicable</b><br>ELEVENTH STREET DOCKOWNERS ASSOCIAT<br><del>KIM GITTEL</del> <b>GLENN LAUPER</b><br><del>1735 KATHLEEN AVE</del> <b>1100 E LAKESHORE</b><br><br>COEUR D'ALENE, ID 83815 | <b>2. Registered Agent and Office NO PO BOX</b><br><br>KIM GITTEL<br>1735 KATHLEEN AVE<br><br>COEUR D'ALENE, ID 83815<br><br><b>3. New Registered Agent Signature</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**  

| Office held | Name          | Street or P.O. Address | City | State | Zip   |
|-------------|---------------|------------------------|------|-------|-------|
| PRESIDENT   | GLENN LAUPER  | 1100 E. LAKESHORE      | CD/A | ID    | 83814 |
| V.P.        | FLOYD ADAMS   | "                      | "    | "     | "     |
| Sec/TRES    | CINDY CRIST   | "                      | "    | "     | "     |
| BOARD       | KIM GITTEL    | "                      | "    | "     | "     |
| "           | TINY WILSON   | "                      | "    | "     | "     |
| "           | KIRWIN BETTIS | "                      | "    | "     | "     |
| "           | DEE TERENCE   | "                      | "    | "     | "     |
| "           | ROB NEWMAN    | "                      | "    | "     | "     |

**5. Organized Under the Laws of:**  
  
 IDAHO  
 C 125668

**6.**  
 Signature   
 Name (Typed or Printed) **GLENN LAUPER**

Date **10/17/00**  
 Title: **PRESIDENT**  
~~XXX~~

Issued 07/10/2000

**Do Not Tape or Staple**

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