

No. C 77853	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX FRANK L. BACHMAN P.O. BOX 186 BRUNEAU ID 83604
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct ECHO WATER USERS ASSOCIATION FRANK BACHMAN P. O. BOX 186 BRUNEAU ID 83604		3. Organized Under the Laws of: ID C 77858
* FIRST NOTICE *			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
PRESIDENT	FRANK L. BACHMAN	PO BOX 186	BRUNEAU ID 83604
SECRETARY	JOE BLACK & SONS	PO BOX 67	HAMMET ID 83627
DIRECTORS	ERIC NEIGHBOR	PO BOX 33	HAMMET ID 83627
	ALBERT BARRINAGA	HC 85, Box 275	GRANDVIEW ID 83624
	WEBB LISLE	HC 85, Box 275	GRANDVIEW ID 83624
5. NATURE OF BUSINESS LIVESTOCK WATER ASSOCIATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Frank L. Bachman</u> Date <u>7-18-96</u> Name (Typed or Printed) <u>FRANK L. BACHMAN</u> Title <u>PRESIDENT</u>	

ISSUED: 07-06-1996

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