

No. <b>C100601</b>	<b>Annual Report Form</b> 1996 Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>JAY BURKGART</b> <b>222 N 4TH STREET</b>  <b>OSBURN ID 83849</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>FRIENDS OF BURLINGTON NORTHE</b> <b>DENNIS PEHOSKI</b> <b>PO BOX 17303</b>  <b>WHITEFISH BAY WI 53217</b>		3. Organized Under the Laws of:  <b>ID C100601</b>
* <b>FIRST NOTICE *</b>			
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
<u>State</u>	<u>Zip</u>		
<b>PRESIDENT/DIR</b>	<b>GEORGE NELSON</b>	<b>4702 ANNIVERSARY LANE</b>	<b>MADISON WI 53704</b>
<b>VICE PRESIDENT/DIR</b>	<b>JOHN ADAMS</b>	<b>21607 N. 1365 EAST ROAD</b>	<b>DANVILLE IL 61832</b>
<b>SECRETARY/DIR</b>	<b>DAVID POPLAWSKI</b>	<b>1002 TENTH AVENUE</b>	<b>HOUGHTON MI 48931</b>
<b>TREASURER/DIR</b>	<b>JEFF HENDRICKS</b>	<b>RR 2 BOX 819</b>	<b>HETTINGER ND 58639</b>
5. <b>NATURE OF BUSINESS</b>  <b>HISTORICAL SOCIETY</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>David A. Poplawski</i></u> Date <u>9-2-96</u> Name (Typed or Printed) <u>DAVID A. POPLAWSKI</u> Title <u>SECRETARY</u>	

ISSUED: 07-06-1996

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