Return To Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 ** FINAL NOTICE ** NO FEE REQUIRED		Idaho Corporation Annual Report Form		ISSUED: 09-30-1005 2. Registered Agent and Office NOTA P.O. BOX PRENTICE HALL CORP B77 MAIN ST			
		Due No Later Than November 30. * Masing Address - Please Correct World Cornect					
		3333 MICHELSON DR		3. Incorporated Under The Laws of SC NO: 109488			
		IRVINE CA 92730					
		4. Names and Address	es of Of	ficers and Directors			
		Name	Street or P.O. Address		City	State	Postal Code
President:	D.M. M		3333 MICHELSON DRIVE		IRVINE	CA.	92730
Secretary: Directors:	S.A. T		3333 MICHELSON DRIVE		IRVINE	CA	92730
Directors:	L.G. M	CCRAW	3333 MICHELSON DRIVE		IRVINE	CA	92730
. Nature of Business		6. I certify that this	Angual Papart has been				
MAINTENANCE & INDUSTRIAL SERVICES		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete					
		Signature				Date 10/31/95	
		Name (Typed or Printed)	T.H. MORROW			ST. TREASU	IRER