

No. C111253	Annual Report Form 1995 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX LARRY WHIPPLE 2788 NW 13TH MERIDIAN ID 83642
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct WHIPPLE & SONS TRUCKING, INC LARRY WHIPPLE 2788 NW 13TH MERIDIAN ID 83642	3. Organized Under the Laws of: ID C111233
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
President	Larry Whipple	2788 NW 13th
Sec/Treasurer	Joan Whipple	2788 NW 13th
		Meridian ID 83642
		Meridian ID 83642
5. NATURE OF BUSINESS TRUCKING		
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Joan Whipple</u> Date <u>Sept 9, 1996</u> Name (Typed or Printed) <u>Joan Whipple</u> Title <u>Sec/Treasurer</u>		

ISSUED: 07-06-1995

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