No. C111833 Return to: SECRETARY OF STATE	Annual Report Form Due No Later Than November 30, 1 Mailing Address Please Correct B Not Correct JEFFERSON ACADEMY INC. VICKI MITCHELL TO BOX 571 1615 137 37 30		1996	2 Registered Agent and Office NOT A P.O. BOX			
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED			11	412 10th St. North NAMPA ID 8365		_	
* FIRST NOTICE * Corporations: Enter Names and	NAMPA Addresses of Presi	ID 83659		3. Organized Uni		11833	
Limited Liability Companies: Enter Office held Name Pres. Vicki Mitchell Vice Pres. Angle Crow See Deruse Thomp Treasurer Angle Crow Director Norman Sec Director George Hom	>50n 4 7 d 3	Birest or P.O. Address 615 154 St Sc 8965 Ponderosa Dr H2 10th St. North 1955 Ponderosa Dr 665 Barstow Dr 724 So. Howeline		Check one) Check one) Check one) Nampa Nampa Nampa Nampa Boise Nampa	Exete TO TO IO IO IO	25 83.66 83.66 83.686 83.686 83.709 83.687	
NATURE OF BUSINESS PRIVATE SCHOOL	Sign	rtify that this Annual Report he wiedge true, porrect and equilibrature (Typed or VICK)	as been explored.	Date	and is to the		
ISSUED: 37-06-1996			· · · · · · · · · · · · · · · · · · ·	15441			