

No. <b>C 63409</b>	<b>Annual Report Form</b> 1996 Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>CHRIS L. JENSEN</b> <b>565 WEST HIGHWAY 39</b>  <b>BLACKFOOT ID 83221</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>SNAKE RIVER ELECTRICAL, INC.</b> <b>CHRIS L. JENSEN</b> <b>BOX 1006</b>  <b>BLACKFOOT ID 83221</b>		3. Organized Under the Laws of:  <b>ID C 63409</b>		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Jensen, Chris L.	585 W 75 South	Blackfoot	Id.	83221
Vice-President	Eason, William T.	1855 Hepworth Lane	Blackfoot	ID.	83221
Secretary	Eason Cheryle L.	1855 Hepworth Lane	blackfoot	ID.	83221
5. NATURE OF BUSINESS  <b>ELECTRICAL CONTRACTORS</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Cheryle L. Eason</i></u> Date <u>7/17/1996</u> Name (Typed or Printed) <u>Cheryle L. Eason</u> Title <u>Secretary</u>			

ISSUED: 07-06-1996

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