

No. C 63409

Annual Report Form  
Due No Later Than November 30, 1995Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080  
**NO FEE REQUIRED**

\* FIRST NOTICE \*

## 1. Mailing Address - Please Correct, If Not Correct

SNAKE RIVER ELECTRICAL, INC.  
CHRIS L. JENSEN  
BOX 10052. Registered Agent and Office **NOT A P.O. BOX**CHRIS L. JENSEN  
565 WEST HIGHWAY 39  
BLACKFOOT ID 83221

## 3. Organized Under the Laws of:

ID C 63409

4. Corporations: Enter Names and Addresses of President, Secretary and Directors  
 Limited Liability Companies: Enter Names and Addresses of  Managers or  Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Jensen, Chris L.	585 W 75 South	Blackfoot	Id.	83221
Vice-President	Eason, William T.	1855 Hepworth Lane	Blackfoot	ID.	83221
Secretary	Eason Cheryle L.	1855 Hepworth Lane	blackfoot	ID.	83221

5. **NATURE OF BUSINESS**

ELECTRICAL CONTRACTORS

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or  
Printed)

Cheryle L. Eason

Date 7/17/1996

Secretary

Title

ISSUED: 07-05-1995

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