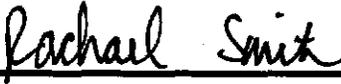


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|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. C 184224 | Reinstatement Annual Report Form ADMIN DISSOLVED 11/10/2010 | 2. Registered Agent and Office (NOT A P.O. BOX) JANI C KNOX 9198 W AVALANCHE CT BOISE ID 83709 Rachael Smith 2226 S Latah St Boise, ID 83705 |
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FREE DUE: \$30.00 | 1. Mailing Address: Correct in this box if needed. VILLAGE CHARTER SCHOOL, INC. (THE) C/O JANI C KNOX 9198 W AVALANCHE CT BOISE ID 83709 c/o Rachael Smith 2226 S Latah St Boise, ID 83705 | 3. New Registered Agent Signature.  |

4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.

| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
|------------------|---------------|----------------------|-------|-------|---------|-------------|
| Chairman | Jani Knox | 9198 W Avalanche Ct | Boise | ID | USA | 83709 |
| Vice-Chairman | Rachael Smith | 2226 S Latah St | Boise | ID | USA | 83705 |
| Treasurer | Lealan Miller | 877 W Main St #800 | Boise | ID | USA | 83702 |
| Trustee/Director | Aaron Knox | 1907 S Broadway Ave | Boise | ID | USA | 83702 |
| Trustee/Director | John Smith | 507 W Hays #203 | Boise | ID | USA | 83702 |

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|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of: <p style="text-align: center;">IDAHO C 184224</p> | 6. Signature:  Date: 1/20/11 <hr/> Name (type or print): Rachael Smith Title: Vice Chair |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|