

No. <b>W 40382</b>		<b>Due no later than Jun 30, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  HOPKINS WESTERN FUND, L.L.C. RANDALL H HOPKINS 910 EAST CAROL STREET MERIDIAN ID 83646		RANDALL H HOPKINS 910 EAST CAROL STREET MERIDIAN ID 83646	
				3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
MANAGER	RANDALL H HOPKINS	910 EAST CAROL STREET	MERIDIAN	ID	83642
5. Organized Under the Laws of:  <b>ID W 40382</b>		6. Annual Report must be signed.* Signature: Brian L. Murphy Name (type or print): Brian L. Murphy Date: 04/26/2017 Title: Controller			
Processed 04/26/2017		* Electronically provided signatures are accepted as original signatures.			