

|                                                                                                                      |                                                                                                                                                       |                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| No. 051711                                                                                                           | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1987                                                                     | 2. Registered Agent and Office                                                                  |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>37 AUG 24 | 1. Mailing Address — Please Correct 081711                                                                                                            | <b>DANIEL L. POUL</b><br><b>999 MAIN STREET, 11TH FL</b><br><b>BOISE, IDAHO</b><br><b>83723</b> |
|                                                                                                                      | <b>MOUNTAIN BELL SERVICE LINK, INC.</b><br><b>LAURA J. REILLY</b><br><b>1801 CALIFORNIA STREET RM 5100</b><br><b>DENVER, COLORADO</b><br><b>80202</b> | 3. Incorporated Under The Laws<br>of<br><br><b>STATE OF COLORADO</b>                            |

## 4. Names and Addresses of Officers and Directors

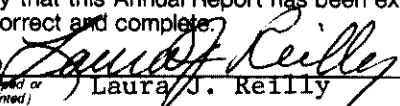
|            | <u>Name</u>        | <u>Street or P.O. Address</u>  | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------------|--------------------------------|-------------|--------------|------------|
| President: | Lois M. Schmidt    | 1801 California St., Room 1250 | Denver      | CO           | 80202      |
| Secretary: | Laura J. Reilly    | 1801 California St., Room 5100 | Denver      | CO           | 80202      |
| Directors: | Barbara B. Doherty | 1801 California St., Room 5200 | Denver      | CO           | 80202      |
|            | Robert C. Hawk     | 1801 California St., Room 5200 | Denver      | CO           | 80202      |
|            | Bruce R. Bond      | 7800 E. Orchard Rd, Room 200   | Englewood   | CO           | 80111      |
|            | Richard Layton     | 6200 South Quebec              | Englewood   | CO           | 80111      |

5. Nature of Business Provision of operator services and other services to telecommunications users and telecommunication companies

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

  
 Laura J. Reilly

Date

August 20, 1987

Title

Secretary

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