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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 79275</b>                                                                                                                                     |                      | <b>Due no later than Nov 30, 2009</b>                                                                                                                |                    | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>DCT PROPERTIES, LLC<br>DON CURRIE<br>5555 N LARKWOOD PL<br>MERIDIAN ID 83642<br>USA |                    | DON CURRIE<br>5555 N LARKWOOD PL<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |                      |                                                                                                                                                      |                    | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                      |                    |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                 | City               | State                                                 | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | DON CURRIE           | 5555 N LARKWOOD PL                                                                                                                                   | MERIDIAN           | ID                                                    | USA     | 83642       |  |
| MEMBER                                                                                                                                                 | CHRISTOPHER R CURRIE | 2706 PINE AVE                                                                                                                                        | MANHATTAN<br>BEACH | CA                                                    | USA     | 90266       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 79275</b>                                                                                           |                      | 6. Annual Report must be signed.*<br>Signature: Christopher Currie<br>Name (type or print): Christopher Currie                                       |                    |                                                       |         |             |  |
| Date: 11/01/2009<br>Title: Member                                                                                                                      |                      |                                                                                                                                                      |                    |                                                       |         |             |  |
| Processed 11/01/2009                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                            |                    |                                                       |         |             |  |