

No. C 44684	Due no later than Dec 31, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX SIDNEY J. GARBER 206 E. ELM CALDWELL, ID 83605 4815
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable ORTHOPEDIC & FRACTURE CLINIC, P.A. WHITE PETERSON ET AL BOX 247 NAMPA, ID 83653 0247	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President/Director	Sidney J. Garber, M.D.	206 East Elm Street	Caldwell, Idaho	83605-4815	
Secretary-Treasurer/Director	Charles P. Schneider, M.D.	206 East Elm Street	Caldwell, Idaho	83605-4815	
Vice President/Director	George A. Nicola, M.D.	206 East Elm Street	Caldwell, Idaho	83605-4815	

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5. Organized Under the Laws of: IDAHO C 44684	6. Signature <u></u> Date <u>12/23/02</u> Name (Typed or Printed) <u>Charles P. Schneider</u> Title <u>Secretary</u>
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