| No. W 40902 | | Due no later than Jul 31, 2013 | | 2. 1 | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------------|---|-----------------------------|------|--|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. GREGORY & SWAPP, PLLC J CRAIG SWAPP 2891 BELTON CIR | | | PAUL SWAINSTON 2939 N. COLE ROAD BOISE ID 83704 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Limited Liability Companies: Enter Nar | | | east one Member or Manager. | | | | <u></u> | |
| Office Held | Name | | Street or PO Address | С | ity | State | Country | Postal Code |
| MANAGER | MANAGER J CRAIG SV | | 2891 BELTON CIRCLE | Si | ANDY | UΤ | USA | 84093 |
| 5. Organized Under the Laws of: UT W 40902 | | 6. Annual Report must be signed.* Signature: Oak Norton Name (type or print): Oak Norton | | | Date: 05/28/2013 Title: Cfo | | | |
| Processed 05/28/2013 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |