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|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------|-------|
| No. <b>C 143776</b>                                                                                                                                         |                 | <b>Due no later than 5/31/2009</b><br><b>Annual Report Form</b>                                                                         |           | 2. Registered Agent and Address<br>(NO PO BOX)      |       |
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | 1. Mailing Address: Correct in this box if needed.<br>SOUTHEAST IDAHO FARMERS' MARKET INCORPORATED<br>PO BOX 4308<br>POCATELLO ID 83205 |           | MICHAEL SWORE<br>RT 2 BOX 175<br>POCATELLO ID 83202 |       |
|                                                                                                                                                             |                 |                                                                                                                                         |           | 3. New Registered Agent Signature:                  |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                  |                 |                                                                                                                                         |           |                                                     |       |
| Office Held                                                                                                                                                 | Name            | Street or PO Address                                                                                                                    | City      | State                                               | Zip   |
| President                                                                                                                                                   | Larry W Barkell | RR 2 Box 4510                                                                                                                           | Pocatello | ID                                                  | 83202 |
| Vice President                                                                                                                                              | Charles Johnson | 1820 200N Blackfoot, ID                                                                                                                 | Blackfoot | ID                                                  | 83221 |
| Treasurer                                                                                                                                                   | Michael Swore   | RR 2 Box 175                                                                                                                            | Pocatello | ID                                                  | 83202 |
| Board member                                                                                                                                                | BLAIR R LONG    | 12503 N. Yellowston Highway                                                                                                             | Pocatello | ID                                                  | 83202 |
| Secretary                                                                                                                                                   | Shirley Kendall | 2098 So. Marsh Crk. Rd                                                                                                                  | McCammish | ID                                                  | 83250 |
| Board member                                                                                                                                                | Richard Speer   | 9866 S Marsh Crk Rd                                                                                                                     | McCammish | ID                                                  | 83250 |
| Cheri Noras 932 W. Fremont - Pocatello, Id 83204                                                                                                            |                 |                                                                                                                                         |           |                                                     |       |
| 5. Organized Under the Laws of:                                                                                                                             |                 | 6. Annual Report must be signed.                                                                                                        |           | Date: 6-27-09                                       |       |
| ID<br><b>C 143776</b>                                                                                                                                       |                 | Signature: <u>Larry W Barkell</u>                                                                                                       |           | Title: <u>President</u>                             |       |
|                                                                                                                                                             |                 | Name (type or print): <u>Larry W Barkell</u>                                                                                            |           |                                                     |       |

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