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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 107991</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Oct 31, 2000</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>HARTMANS, INC.<br>DOREEN M HARTMAN<br>2791 LAKEVIEW RD<br>PO BOX 190<br>AMERICAN FALLS, ID 83211 | 2. Registered Agent and Office <b>NO PO BOX</b><br>DOREEN M HARTMAN<br>2791 LAKEVIEW RD<br>AMERICAN FALLS, ID 83211<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name           | Street or P.O. Address | City           | State | Zip   |
|-------------|----------------|------------------------|----------------|-------|-------|
| Pres        | Doreen Hartman | Box 190                | American Falls | ID    | 83211 |
| V.P.        | Robert Hartman | Box 190                | American Falls | ID    | 83211 |

|                                                          |                                                                                                                                                                |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 107991 | 6. Signature <u>Robert Hartman</u> Date <u>08-07-2000</u><br>Name <small>(Typed or Printed)</small> <u>Robert Hartman</u> Title: <u>V.P.</u><br><del>XXX</del> |
|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 08/01/2000

**Do Not Tape or Staple**

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