| No. C 116203 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Aug 31, 2017 Annual Report Form 1. Mailing Address: Correct in this box if needed. PACIFIC NORTHWEST REGIONAL ECONOMIC CONFERENCE, INCORPORATED (THE) C SCOTT BENSON 5631 W BUCKSKIN POCATELLO ID 83201 | | Registered Agent and Address (NO PO BOX) C SCOTT BENSON 5631 W BUCKSKIN POCATELLO ID 83201 3. New Registered Agent Signature:* | | | | | | | | | | | |
|--|-------------------------|---|---|---|----|--------|------------|--|---|-------------------------|--|------------|-------|---------|-------------|
| | | | | | | | | | REPORT OF THE PROPERTY OF THE | and Addresses of Duncie | dent, Secretary, and Directors. Treasurer | (antional) | | | |
| | | | | | | | | 4. Corporations: Enter No Office Held | Name | ess addresses of Presid | Street or PO Address | City | State | Country | Postal Code |
| | | | | | | | | DIRECTOR | GARY W. SMITH | | WASHINGTON STATE UNIVERSITY 7612 PIONEER WAY, E. | PUYALLUP | WA | USA | 98371-4998 |
| VICE PRESIDENT | D C LAWLESS | | BC INVESTMENT MGT. 300-2950 JUTLAND ROAD | VICTORIA | | CANADA | V8T 5K2 | | | | | | | | |
| TREASURER | TERRY H. MORLAN | | 73 TOLICHSTONE ST | LAKE OSWEGO | OR | USA | 97305-4998 | | | | | | | | |
| DIRECTOR | SCOTT BAIL | EY | WASHINGTON EMPLOYMENT SECURIT 204 SA STONE MILL, SUITE 215 | Y VANCOUVER | WA | USA | 98684 | | | | | | | | |
| DIRECTOR | C. SCOTT B | BENSON | DEPT OF ECONOMICS ISU CAMPUS BOX 8053 | POCATELLO | ID | USA | 83209-5161 | | | | | | | | |
| DIRECTOR | WILLIAM B BEYERS | | DEPT OF GEOGRAPHY, U WASH P.O. BOX 353550 | SEATTLE | WA | USA | 98195-3550 | | | | | | | | |
| DIRECTOR | CAROL FRKETICH | | CANADA HOUSING & MORTGAGE COR 200-111 W GEORGIA ST | P VICTORIA | | CANADA | V6E 4S4 | | | | | | | | |
| DIRECTOR | HART HODGES | | COLLEGE OF BUSINESS & ECONOMIC 516 HIGH STREET | BELLINGHAM | WA | USA | 98225-7459 | | | | | | | | |
| DIRECTOR | RILEY MOORE | | SAINT MARTINS COLLEGE 5300 PACIFIC AVENUE SE | LACEY | WA | USA | 98503-7459 | | | | | | | | |
| DIRECTOR | TOM P POTIOWSKY | | OFFICE OF ECONOMIC ANALYSIS 155 COTTAGE ST NE | SALEM | OR | USA | 97310-7459 | | | | | | | | |
| DIRECTOR | PATRICK BARKEY | | BBER UNIV OF MONTANA GALLAGHER BUSINESS BLDG | MISSOULA | MT | USA | 59812-6840 | | | | | | | | |
| PRESIDENT | PATRICK BALDUCCI | | 18220 UPPER MIDHILL ROAD | WEST LINN | OR | USA | 97068 | | | | | | | | |
| DIRECTOR | ROGER COUPAL | | UNIVERSITY OF WYOMING 1000 E. UNIVERSITY AVE. | LARAMIE | WY | USA | 82071-6840 | | | | | | | | |
| DIRECTOR | NICK BELEICIKS | | OREGON EMPLOYMENT DEPT. 875 UNION ST. NE | SALEM | OR | USA | 97311-0024 | | | | | | | | |
| DIRECTOR | MASSOUD JOURABCHI | | NORTHWEST POWER & CONSERVATION 1100-851 SW 6TH AVE. | PORTLAND | OR | USA | 97204-0032 | | | | | | | | |
| DIRECTOR | KELLEY CULLEN | | 311-K PATTERSON HALL DEPT OF ECONOMICS | CHENEY | WA | USA | 99004-0032 | | | | | | | | |
| DIRECTOR | REBECCA KNUDSON | | OREGON DEPT OF TRANSPORTATION 553-13TH STREET NE | SALEM | OR | USA | 97301 | | | | | | | | |
| DIRECTOR | ANDREW CASSEY | | WASHINGTON STATE U ECONOMICS HULBERT HALL | PULLMAN | WA | USA | 99164 | | | | | | | | |
| SECRETARY | ANNELIESE VANCE-SHERMAN | | WA EMPLOYMENT SECURITY DEPT 3201 SMITH AVE, SUITE 413 | EVERETT | WA | USA | 98201 | | | | | | | | |
| DIRECTOR | PHIL WATSON | | AG ECON, UNIVERSITY OF IDAHO 875 PERIMETER DRIVE MS 2334 | MOSCOW | ID | USA | 83844-2334 | | | | | | | | |

Date: 07/21/2017

Title: secretary

6. Annual Report must be signed.*
Signature: Anneliese Vance-Sherman

Name (type or print): Anneliese Vance-Sherman

 $\ensuremath{^{*}}$ Electronically provided signatures are accepted as original signatures.

5. Organized Under the Laws of:

Processed 07/21/2017

ID C 116203