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| No. C 200835 | Due no later than Jan 31, 2016 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. M T ELECTRIC INC. MARK E TUNKS 8 EAST UTE RD SALMON ID 83467 | MARK E TUNKS 8 EAST UTE RD SALMON ID 83467 3. <u>New</u> Registered Agent Signature: * | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | MARK EDWARD TUNKS | EAST UTE ROAD | SALMON | ID | USA | 83467 |
| 5. Organized Under the Laws of: ID C 200835 | 6. Annual Report must be signed.* Signature: Mark E. Tunks Name (type or print): Mark E. Tunks | | Date: 11/23/2015 Title: President | | | |
| Processed 11/23/2015 | | * Electronically provided signatures are accepted as original signatures. | | | | |