

|  |                           |   |  |   |             |                |                      |
|--|---------------------------|---|--|---|-------------|----------------|----------------------|
| No. <b>W 103892</b>  |                           | <b>Due no later than Jun 30, 2016</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> )            |             |                |                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                           | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BAR M LAND LLC<br>BARBARA J MARSTON<br>2011 S PHILLIPPI ST<br>BOISE ID 83705-3644    |  | BARBARA J MARSTON<br>2011 S PHILLIPPI ST<br>BOISE ID 83705-3644 |             |                |                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                           |   |  | 3. <u>New</u> Registered Agent Signature:*                      |             |                |                      |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                           |   |  |   |             |                |                      |
| Office Held<br>MANAGER   | Name<br>BARBARA J MARSTON | Street or PO Address<br>2011 SO PHILLIPPI ST  |  | City<br>BOISE   | State<br>ID | Country<br>USA | Postal Code<br>83705 |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 103892</b>                                |                           | 6. Annual Report must be signed.*<br><br>Signature: Barbara Marston<br>Name (type or print): Barbara Marston<br><br>Date: 06/30/2016<br>Title: Manger |  |   |             |                |                      |
| Processed 06/30/2016 * Electronically provided signatures are accepted as original signatures.     |                           |   |  |   |             |                |                      |