

| <b>No. C 96998</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  | <b>Due no later than December 31, 2006<br/>Annual Report Form</b>                                                                                 |              | <b>2. Registered Agent and Office NO PO BOX</b>     |            |                    |             |                               |             |              |            |             |                 |                    |              |    |       |                  |                  |                |         |    |       |                |               |               |        |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------|------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-------------|-----------------|--------------------|--------------|----|-------|------------------|------------------|----------------|---------|----|-------|----------------|---------------|---------------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>CHAPALA, INC.<br>MARGARITO MARIN<br>119 E 42ND ST<br>BOISE, ID 83714        |              | MARGARITO MARIN<br>119 E 42ND ST<br>BOISE, ID 83714 |            |                    |             |                               |             |              |            |             |                 |                    |              |    |       |                  |                  |                |         |    |       |                |               |               |        |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                                                                                                                                                   |              | <b>3. New Registered Agent Signature</b><br><br>    |            |                    |             |                               |             |              |            |             |                 |                    |              |    |       |                  |                  |                |         |    |       |                |               |               |        |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT -</td> <td>MARGARITO MARIN</td> <td>3447 CHINDEN BLVD,</td> <td>GARDEN CITY,</td> <td>ID</td> <td>83714</td> </tr> <tr> <td>VICE-PRESIDENT -</td> <td>SALVADOR FUENTES</td> <td>502 N MAIN ST,</td> <td>HAILEX,</td> <td>ID</td> <td>83333</td> </tr> <tr> <td>SECT./TREAS. -</td> <td>FAVIOLA MARIN</td> <td>1201 S VISTA,</td> <td>BOISE,</td> <td>ID</td> <td>83705</td> </tr> </tbody> </table> |                  |                                                                                                                                                   |              |                                                     |            | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT - | MARGARITO MARIN | 3447 CHINDEN BLVD, | GARDEN CITY, | ID | 83714 | VICE-PRESIDENT - | SALVADOR FUENTES | 502 N MAIN ST, | HAILEX, | ID | 83333 | SECT./TREAS. - | FAVIOLA MARIN | 1201 S VISTA, | BOISE, | ID | 83705 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Name</u>      | <u>Street or P.O. Address</u>                                                                                                                     | <u>City</u>  | <u>State</u>                                        | <u>Zip</u> |                    |             |                               |             |              |            |             |                 |                    |              |    |       |                  |                  |                |         |    |       |                |               |               |        |    |       |
| PRESIDENT -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | MARGARITO MARIN  | 3447 CHINDEN BLVD,                                                                                                                                | GARDEN CITY, | ID                                                  | 83714      |                    |             |                               |             |              |            |             |                 |                    |              |    |       |                  |                  |                |         |    |       |                |               |               |        |    |       |
| VICE-PRESIDENT -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | SALVADOR FUENTES | 502 N MAIN ST,                                                                                                                                    | HAILEX,      | ID                                                  | 83333      |                    |             |                               |             |              |            |             |                 |                    |              |    |       |                  |                  |                |         |    |       |                |               |               |        |    |       |
| SECT./TREAS. -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FAVIOLA MARIN    | 1201 S VISTA,                                                                                                                                     | BOISE,       | ID                                                  | 83705      |                    |             |                               |             |              |            |             |                 |                    |              |    |       |                  |                  |                |         |    |       |                |               |               |        |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 96998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  | <b>6.</b><br>Signature <u><i>Margarito Marin</i></u> Date <u>10-9-06</u><br>Name (Typed or Printed) <u>MARGARITO MARIN</u> Title <u>PRESIDENT</u> |              |                                                     |            |                    |             |                               |             |              |            |             |                 |                    |              |    |       |                  |                  |                |         |    |       |                |               |               |        |    |       |

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